# ADJOURNED REGULAR MEETING APRIL 24, 2001 Earth Day Recognition

#### THIS IS TO CERTIFY THAT:

The San Bruno City Council met in Adjourned Regular Session at the Senior Center, 1555 Crystal Springs Road, Tuesday, April 24, 2001, 6:33 pm, for purpose of *Earth Day* Recognition. Present were Mayor Franzella, presiding; Councilmembers Ibarra, O'Connell, Pallas, Ruane; City Clerk Rasmussen, recording; City Manager Hedley, City Attorney Lowell.

ABSENT: None

**Councilmember O'Connell** acknowledged **Mario Puccinelli** and **Tammy Neirby** from San Bruno Garbage Company, announced May 5 *Operation Clean Sweep*, and honored following classes for participation:

## Portola School

### **Crestmoor School**

Mike Casey's 5<sup>th</sup> grade class Steve Blatteis' 6<sup>th</sup> grade class Sue Mickiewicz's 4<sup>th</sup> grade class

#### **ADJOURNMENT**

There being no further business to transact, meeting was adjourned at 6:53 pm...followed by cookies and punch.

	Respectfully submitted,
Foregoing minutes approved by	
San Bruno City Council at regular	
meeting held May 22, 2001	
	Terri Rasmussen, City Clerk
	Larry Franzella, Mayor

### **REGULAR MEETING APRIL 24, 2001**

# THIS IS TO CERTIFY THAT:

The San Bruno City Council met in Regular Session at the Senior Center, 1555 Crystal Springs Road, Tuesday, April 24, 2001, 7:03 pm. Present were Mayor Franzella, presiding; Councilmembers Ibarra, O'Connell, Pallas, Ruane; City Clerk Rasmussen, recording; City Manager Hedley, City Attorney Lowell. ABSENT: None

**PROCLAMATION** declaring May 14-20 **Police Week** was presented to Police Captain Nicolopulos

# REVIEW OF AGENDA

**IT WAS AGREED** to consider *Sustainable Bay Area* item after presentation on SF Jail Replacement Project and defer **Peninsula Policy Partnership** request to later meeting.

## **APPROVAL OF MINUTES**

- a. Adjourned regular meeting April 5, 2001 (Council/Management Strategic Planning Retreat)
- b. Regular meeting April 10, 2001
- c. Special meeting April 16, 2001 (City Attorney Position)

# **CONSENT CALENDAR**

- a. Approved: Payroll of April 23, 2001
- b. Approved Accounts Payable of April 9, 2001
- c. Filed: City Treasurer's March 31, 2001 Bank Reconciliation/Investment Report
- d. Library/Community Center Bond Measure
  - (1) Removed (O'Connell): Paul Roelofsen, Chestnut Avenue, opposing Cal-Fed site
  - (2) Removed (Mayor): San Bruno Park School District Resolution Supporting Measure
  - (3) Removed (Mayor): San Mateo Union High School District Resolution Supporting Measure

- e. **Meeting Place Change-Commissions/Boards/Committees**(recommended by City Attorney)
- (1) Waived first reading/introduced: **Ordinance** Amending Municipal Code Sections 2.48.080 and 9.08.060 Pertaining to Regular Meeting Days/Times of Certain Committees and Commissions
- (2) Adopted: **Resolution 2001-34** Setting Forth Dates, Times and Location of Regular Meetings of Boards, Commissions and Committees
- f. Waived first reading/introduced (recommended by Finance Director): **Ordinance** Authorizing Amendment to Contract with **PERS** (Public Employees Retirement System); implements MOU provisions (2% @ 55 Full Formula and 4<sup>th</sup> Level 1959 Survivor Benefits)
- g. Removed (Mayor): **Resolution 2001-35** Approving Parcel Map Entitled **'ParcelMap, Skyline College**, Lands of San Mateo County, Community College District''(22 acres) and Accepting Dedication of College Drive from San Mateo Community College District as Public Right-of-Way (adoption recommended by Community Development Director)

# END OF CONSENT CALENDAR

M/S Ruane, Pallas to approve Consent Calendar excluding Items d(1)(2)(3) and g; passed unanimously. **Item d(1)**: Councilmember O'Connell responded to Mr. Roelofsen's concerns.

M/S Ruane, Pallas to file item; passed unanimously.

Items d(2)(3): Mayor Franzella thanked agencies for support.

M/S O'Connell, Ibarra to file Items; passed unanimously.

**Item g**: Public Works Director Munns presented overheads identifying parcel and dedicated street/easement.

M/S Ruane, O'Connell to adopt **Resolution 2001-35**; passed by majority vote (Pallas, no). Councilmember Pallas objected to District's sale of land.

### PUBLIC HEARINGS: NOTICES HAVE BEEN PUBLISHED, POSTED, MAILED

Classification Plan Amendment: Assistant City Manager Rogers recommended Resolution Ordering Amendment to Classification Plan of Personnel Rules & Regulations as Adopted by Resolution 1958-148, as Amended, *Field Supervisor -CATV*; abolishes former classification and adopts new classification

Public hearing was opened. Since no persons from audience wished to speak, M/S Ruane, Ibarra to close hearing; passed unanimously.

Resolution 2001-36 was introduced by Vice Mayor Ruane and unanimously adopted by roll call vote.

Mayor Franzella announced Town-Hall Hearing May 8, 7:00 pm, Senior Center, re June 5 ballot measures, Navy Site and Library/Community Center. Format gives proponents three minutes to speak with ten-minute question/answer period followed by three minutes for opponent with ten-minute question/answer period. Purpose of hearing is to give voters opportunity to gather information rather than to debate issue.

**SF JAIL REPLACEMENT PROJECT**: Introduction by Lt Michael Levine and summary by KMD Architect KMD Michael Wang.

Mary Griffin (Government Liaison Team Member)/Bay Area Council and Bay Area Alliance for Sustainable Development outlined Draft Compact for Sustainable Bay Area and requested adoption of Resolution supporting concept; similar resolutions were unanimously adopted by Millbrae City Council and SMC Board of Supervisors.

**Resolution 2001-37** Supporting Development and Adoption of Bay Area Alliance *Draft Compact* was introduced by Vice Mayor Ruane and unanimously adopted by roll call vote.

**Rose Urbach**, Euclid Avenue, questioned how San Bruno can maintain quality of life when impacted by transportation noise, congestion, pollution, etc.

### **UNFINISHED BUSINESS**

### a. **BART**

Lomita Park Outfall Relocation Project: Public Works Director Munns recommended (1) appropriate \$375,000 from Wastewater System Replacement Fund, and (2) authorize City Manager to enter into all necessary agreements with BART and Tutor-Saliba/Slattery Joint Venture for construction. M/S O'Connell, Ibarra to concur in recommendation; passed unanimously.

**Director Munns** presented pictorial update of City improvements being constructed by BART, such as Cupid Row culvert replacement, Huntington Avenue widening, upgraded storm drainage facilities on Euclid Avenue, etc.

- b. **Caltrain Ad Hoc Committee** (Ibarra/Ruane): April 23 letter from Mike Scanlon/Joint Powers Board requesting opportunity to present preliminary investigation of **Grade Separation Project** to enhance safety and service. **IT WAS AGREED** to schedule May 22.
- c. **Council/Management Strategic Planning Retreat: Mayor Franzella** presented update (April 5 *Retreat Notes* included) and recommended
  - (1) Adopt Three-Year Goals and Six-Month Objectives; and
- (2) Invite public input on May 8 on proposed **Vision Statement** and **Slogan/Motto** (*Council adoption expected May 22*).

M/S O'Connell, Ibarra to concur in recommendation; passed unanimously.

## CALL FOR BIDS, PRESENTATION OF BIDS, AWARD OF CONTRACTS

Public Works Director Munns recommended

a. **2001 Street Resurfacing Project**: Award contract to **Ghilotti Brothers Inc** for \$735,735.04; funding through Gas Tax and Measure A funds.

Margot Yapp/Nichols Consulting Engineers presented State of the Streets.

M/S Ibarra, Ruane to concur in recommendation; passed unanimously.

- b. Belle Air School Site City-owned Utility Improvements
- (1) Approve allocations of \$67,400 and \$94,400 from 7<sup>th</sup> Avenue Relief Sewer Project funds and Phase IIB-2 Water Main Replacement Project funds, respectively;
- (2) Authorize acceptance of \$37,000 from San Bruno Park School District for additional improvements should District choose to participate; and
- (3) Approve **Trinet Construction** change order under Pacific Heights Pump Station Rehabilitation Project contract to include improvements in amount of \$161,800, or \$198,800 if District participates.

M/S Ibarra, Ruane to concur in recommendation; passed unanimously.

# **COMMUNICATIONS**

**Altino/Mary Machado**, 120 Olympic Court, appealing denial of request for **tree removal** and **driveway reconstruction**.

Public Works Director Munns recommended (1) deny appeal, or (2) uphold appeal and provide policy direction to Staff.

M/S Pallas, O'Connell to **uphold** appeal of **tree removal** only, subject to planting of replacement tree (*larger than usual replacement tree*).

Recessed 9:00 pm. Reconvened 9:08 pm.

#### **STAFF REPORTS**

a. **Community Development Director Foscardo/Building Official Leonard** recommended Budget amendment not exceeding \$25,000 for purchase of leased-return, four-wheel drive vehicle for Code Enforcement Program; funded through General Fund.

M/S O'Connell, Ruane to concur in recommendation; passed unanimously.

- b. Finance Director O'Leary recommended
- (1) Refer rate adjustment request from **San Bruno Garbage Company** to Solid Waste Ad Hoc Committee (Franzella/Ruane) for review/recommendation and schedule May 22 public hearing. **IT WAS AGREED** to concur in recommendation.
- (2) Authorize agreement with **AT&T Wireless Services** for **CMT Partners Government Entity Program**; allows cooperative purchasing with State for cellular phone services (*agreement available for review in City Clerk's Office*).

M/S Ruane, Ibarra to concur in recommendation; passed unanimously.

(3) Schedule public hearing for **Enterprise Budgets** (*oral*). **IT WAS AGREED** to schedule hearing **Tuesday**, **June 26**, **4:30 pm**, prior to regular meeting.

### PUBLIC COMMENT ON ITEMS NOT ON AGENDA

**Norma Bureau Elias**, Crestmoor Drive, apologized for March 27 comment and expressed concern for loss of trees, indicating San Bruno is only Peninsula city without Heritage Tree Ordinance.

### REPORT OF COMMISSIONS, BOARDS & COMMITTEES

a. **Downtown Improvement Plan Ad Hoc Committee** (Ruane/Ibarra) recommended adopt 20 key elements of Plan (*in no specific order*) and direct Committee to work with Staff to establish priorities and identify funding.

**Note**: Elements outlined in Staff Report address traffic/pedestrian circulation, parking, transit accessibility, streetscape/landscaping, garbage, Downtown Library site, redevelopment, and renaming street "The Avenue".

M/S O'Connell, Franzella to concur in recommendation; passed unanimously.

- b. Oral Updates
- **--Youth Committee** (Ibarra): *Posy Parade* June 3/*Technology in Bloom*, five marching bands; 1<sup>st</sup> annual *Posy Parade Youth Dance* June 2 (6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders)
- **--Beautification Task Force** (O'Connell): *Operation Clean Sweep* May 5, web site for registration, hot line 616-7145; web site for Beautification Awards applications

**NEW BUSINESS**: None

Mayor Franzella thanked San Bruno Garden Club for beautiful floral displays at each meeting.

### **CLOSED SESSION**: None

#### **ADJOURNMENT**

There being no further business to transact, meeting was adjourned at 9:33 pm.

	Respectfully submitted,
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